

THE ELBA CLIPPER

Published Every Thursday Morning

R. C. Bryan Owner-Publisher

Entered as second class matter
July 18, 1905, at the Postoffice
at Elba, Alabama, under Act of
Congress of March 3, 1875.SUBSCRIPTION PRICE
One Year \$1.50
Six Months \$1.00
CASH IN ADVANCE

FASCM MARCHES ON

The case with which Germany took possession of Austria, without bloodshed, except for the suicides of Austrian patriots who chose their death rather than submit, is another and striking demonstration of what happens to a nation when people have lost their sense of individual independence and personal liberty and are willing to submit to the dictates of a dictator or a dictatorship appears to offer them.

What has happened to Austria is likely to happen to other nations. Hitler's ambitions are not yet fully realized, but he can assume that Germany does not proceed to gobble up all Eastern Europe to the shores of the Black Sea, but he begins to expand in Africa, and toward Germany objects. Mussolini is quite likely to take Austria, Jugoslavia, and Greece. The outcome of the war in Spain seems certain to be a complete victory for the Nationalist army, which means the establishment of another Fascist regime.

The Nazis, in their marches in September, as has been horribly demonstrated, by the best defenseless men of the whole world, seek to expand by military force, and will draw lines of distinction between them is loving and gracious toward all, not willing that any should profit by their self-protection.

Before selecting a suitable variety of cotton, it is essential that proper attention be given to the use of special methods to control the production of such cotton. Therefore, appears to be the solution of the problem facing the growth of the cotton crop, will be to impose reasonable limitations for the protection of labor, and to prohibit the exportation of cotton from the United States.

YOUNG PEOPLE AND ADULTS

MARCHES ON

Baptist Church

HAM HOME DEMONSTRATION CLUB MEETS

The Ham Home Demonstration Club met March 14th at the Leslie Computer. Fifteen members answered to roll call and the minutes were read by the secretary, Mrs. Julia B. Addison.

The theme of the day was "House Cleaning and Cleaning Supplies." The demonstration supplies were prepared by the 10-Year Club's new Free Tourist Information Bureau, Southern California's hospitality committee. After leaving Los Angeles, Mr. Pinckard will visit points in Texas.

The next meeting of the club will be held in the home of Mrs. Felix Parker in April. Mrs. Lucile Boswell, Reporter.

MISS JULIA ADAMS PASSES

Miss Julia Adams, age 32, well known member of the Danseys Cross Roads community, died at her home Monday afternoon from illness. She was a daughter of Mrs. Ruth Adams and the late Mr. Adams.

Surviving besides her mother are four brothers, Rufus Graham, Ephraim and Roy Adams; son, Sam; Mr. Alton Farnum; Mrs. Ruby Owens; Mrs. Eliza Hunt; Mrs. Miss Katie Adams.

Funeral services were conducted at Mt. Zion Church Tuesday afternoon by Rev. Walter Monday. Burial followed in the church cemetery. Eliza Hunt, church elder in charge of arrangements.

Attorney B. W. Simmons of Opp was in Elba Monday attending court.

COFFEE COUNTRY ON SIGHT-SEEING TOUR OF CALIFORNIA



OWEN CHAPMAN WINS LOCAL F. F. A. SPEAKING CONTEST

Owen Chapman, speaking on "Soil Conservation," was first place in the local F. F. A. public speaking contest held in the vocational building March 28. The runner-up was Dewey Mickler, who spoke on "The Value of a Home."

The winner in the local contest will compete in the district finals to be held in Ozark early in April.

The district winners will compete in the State finals, which will be held in Auburn in July.

A national winner will be picked from the state winners during the National F. F. A. Convention to be held in Kansas City in November.

Mr. and Mrs. L. R. Morgan returned from a visit to relatives in Birmingham, Almon and Marion.

NOTICE OF SPECIAL ELECTION

Notice is hereby given that a special election has been ordered to be held on April 26, 1938, by the Board of Education of Elba, Alabama, to fill the vacancy in the office of United States Senator for Alabama, and said election will be held in the several voting places in the County of Coffee on April 26, 1938, as provided by the general laws of Alabama.

Leonard Parker, Reporter.

CHESTNUT GROVE ASKS

We are once again asking for a little space in your old Elba Clipper. We are glad to say there isn't much sickness in our community at present.

Everybody is trying to plant trees and some have already planted.

We are glad to say one electric meter has been installed in the Mission Linen in Elba Dyers and Mrs. Irene Wilkins attended the dedication service at Mrs. Leandrea McDonald's Wednesday. A prize was awarded to Mrs. Leandrea.

Funeral services were conducted at Mt. Zion Church Tuesday afternoon by Rev. Walter Monday.

Burial followed in the church cemetery. Eliza Hunt, church elder in charge of arrangements.

Done this March 15, 1938.

O. F. LIGHTNER,

Sheriff of Coffee County, Ala.

Honorable FRANK DIXON Candidate for Governor

WILL SPEAK IN ENTERPRISE

At the Court House

FRIDAY OF THIS WEEK, APRIL 1st

At Ten O'Clock A. M.

All interested in the public affairs of our State are invited to attend, as vital issues confronting us will be discussed.

Paid political advertisement by Frank Dixon, Coffee County Campaign Committee.

FOOD MART

Last Week We Mowed the Prices Down—Sales Went Up—We Thank You.

HERE'S YOUR PRICES FOR

FRIDAY and SATURDAY ONLY

Princess Anne Flour, Plain, 24-lb sack \$1.10
White Tulip Flour, plain, 24-lb sack .99
Sure Luck Flour, self-rising, 24-lb sack .85
Sure Luck Flour, self-rising, 48-lb sack 1.60
Cooking Oil, one gallon can .35
Swift's White Meat, per pound .16
Swift's Breakfast Bacon, not sliced, per pound .18
Swift's Cheese, per pound .20
4 No. 2 Cans Tomatoes .29
No. 1 Can Tomatoes .05
3 Large Cans either Corn, Turnips, Beans .25
3 packages Salt, Matches, Potted Meat or Toilet Tissue .10
10 pounds No. 1 Irish Potatoes .25
Pink Salmon, per can .11
Sugar, 10-pound paper bag .50
6 cans Dog and Cat Food .25
Kool-Aid, 3 5c packages .10
Tomato Juice, per can .05
Tea, all 10c sizes .08
Catsup, 2 8-ounce bottles .15
Soap, all 5c sizes, each .04
Lye, per can .06
Comet Rice, goes further, 3 pounds .23
Dr. Phillips Pure Orange Juice, can .10
Dr. Phillips Pure Grapefruit Juice, can .10

A Supply of "JAZZ" Chicken Feed on Hand.

These Prices Are Also Good At SOUTHLAND PEANUT PRODUCTS CO. In NEW BROCKTON

New Elba Theatre ELBA, ALABAMA THURSDAY—LAST DAY "ON AGAIN...OFF AGAIN" —With BERT WHEELER And ROBERT WOOLSEY —Also— NEWS OF THE DAY & COMEDY

FRIDAY SPECIAL—DOUBLE FEATURE "23 HOURS LEAVE" By MARY ROBERTS RINEHART

JAMES ELLISON And TERRY WALKER —And Western—"HOPALONG RIDES AGAIN"

—With WILLIAM BOYD Also Serial, "PHANTOM RIDER" And COMEDY

10 a.m. SATURDAY 10 p.m. WILLIAM BOYD —In—"HOPALONG RIDES AGAIN" Also Serial, "PHANTOM RIDER" And COMEDY

ADMISSION: -/- 10c & 15c SATURDAY NIGHT, 10 O'CLOCK "DANGEROUS TO KNOW" —With— KAREN TAMIROFF, GAIL PATRICK, ANNA MAY WONG And LLOYD NOLAN Also COMEDY

SUNDAY AND MONDAY THE SEASIDE AND SUMMER EXPLORATION FILMED 1000' IN BEAUTIFUL TECHNIQUE "EBB TIDE" —With— FRANCES FARMER, OSCAR HOMOLKA, RAY MILLAND

TUESDAY—BARGAIN DAY 11c—All Seats—11c "REPORTED MISSING" —With— WILLIAM GARGAN And JEAN ROGERS

WEDNESDAY & THURSDAY "THE BRIDE WORE RED" —With— JOAN CRAWFORD And FRANCIS TONE —Also— NEWS OF THE DAY & COMEDY

ROTARY CLUB COMMENDS AGRICULTURAL FORCES

At the last regular meeting of the Enterprise Rotary Club, the following resolution was adopted:

"BE IT RESOLVED that the Enterprise Rotary Club cordially commends and congratulates the 4-H Club boys and girls, the F. F. A. boys and girls, and their leaders, for the fine work they have done at the recent livestock show in Elba, Alabama.

BE IT FURTHER RESOLVED that the Enterprise Rotary Club is highly in favor of this type of work, with the young farmers of the community.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did not die for us? His death on earth did not save us. His resurrection did not bring us salvation. He died for us, as the resurrected form of one of the world's greatest leaders, the mighty founder of Christianity.

It is enough that we stand with the sons of humanity who may not admire Him, but who do not count Him as Saviour and Lord. The question is, if we are all sinners, who are all even lived who has made such an impact on human history. Even in the days of Jesus Christ, who did